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JS 44 (Rev. 11/15)

CIVIL COVER SHEET

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON NEXT PAGE OF THIS FORM.)

| I. (a) PLAINTIFFS Marcus Bagwell, Individu | | | | DEFENDAN' World Wrestling | TS g Ente | ertain | me | nt, Inc. | | | | |
|---|--|---|--|--|----------------------|-------------|---|--|------------------|---|--------------|--|
| (b) County of Residence of First Listed Plaintiff <u>Cherokee County, G</u> (EXCEPT IN U.S. PLAINTIFF CASES) (c) Attorneys (Firm Name, Address, and Telephone Number) Brenden P. Leydon, Tooher Wool & Leydon, LLC 80 Fourth Street, Stamford, CT 06905 (203) 324-6164 | | | | County of Residence of First Listed Defendant Fairfield County (IN U.S. PLAINTIFF CASES ONLY) NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE TRACT OF LAND INVOLVED. Attorneys (If Known) | | | | | | | | |
| II. BASIS OF JURISDI | CTION (Place an "X" in C | ne Box Only) | III. CI | I TIZENSHIP OF | F PRI | NCI | PA | L PARTIES | (Place an "X" in | One Box | for Plaintii | |
| 1 U.S. Government Plaintiff | | | | (For Diversity Cases Only) PTF DEF Citizen of This State 1 1 1 1 | | | | and One Box for Defendant) PTF DEF | | | | |
| 2 U.S. Government Defendant | ★ 4 Diversity (Indicate Citizenship of Parties in Item III) | | Citiz | Citizen of Another State | | | 2 | Incorporated and P of Business In A | | 05 | 05 | |
| | | Citizen or Subject of a Foreign Country | | | 3 3 Foreign Nation 6 | | | | | □ 6 | | |
| IV. NATURE OF SUIT | | | | | TT T25266- 5 16- | 5. S. Maria | | | | OT A DUT | | |
| I10 Insurance I20 Marine I30 Miller Act I40 Negotiable Instrument I50 Recovery of Overpayment & Enforcement of Judgment I51 Medicare Act I52 Recovery of Defaulted Student Loans (Excludes Veterans) I53 Recovery of Overpayment of Veteran's Benefits I60 Stockholders' Suits I90 Other Contract I95 Contract Product Liability I96 Franchise | PERSONAL INJURY ☐ 310 Airplane ☐ 315 Airplane Product Liability ☐ 320 Assault, Libel & | PERSONAL INJUR PERSONAL INJUR G55 Personal Injury - Product Liability G56 Personal Injury Product Liability G68 Asbestos Personal Injury Product Liability PERSONAL PROPEI G70 Other Fraud G71 Truth in Lending G780 Other Personal Property Damage G85 Property Damage G85 Property Damage G85 Property Damage G85 Property Damage G185 Property Damage | X 0 62 0 65 1 0 71 0 72 0 72 0 72 0 72 0 72 0 75 0 75 0 75 0 46 | 625 Drug Related Seizure of Property 21 USC 881 690 Other 690 Other 710 Fair Labor Standards Act 720 Labor/Management Relations 740 Railway Labor Act 751 Family and Medical Leave Act 790 Other Labor Litigation | | | □ 422 Appeal 28 USC 158 □ 423 Withdrawal 28 USC 157 □ 820 Copyrights □ 820 Copyrights □ 820 Copyrights □ 840 Trademark □ 861 HIA (1395ff) □ 862 Black Lung (923) □ 863 DIWC/DIWW (405(g)) □ 864 SSID Title XVI □ 865 RSI (405(g)) | | | 375 False Claims Act 376 Qui Tam (31 USC 3729(a)) 400 State Reapportionment 410 Antitrust 430 Banks and Banking 450 Commerce 460 Deportation 470 Racketeer Influenced and Corrupt Organizations 480 Consumer Credit 490 Cable/Sat TV 850 Securities/Commodities/ Exchange 890 Other Statutory Actions 891 Agricultural Acts 895 Freedom of Information | | |
| V. ORIGIN (Place an "X" in | | 560 Civil Detainee - Conditions of Confinement | | | | | | | | | | |
| | te Court | Appellate Court | | pened An (spe | other I ecify} | Distric | t | □ 6 Multidist Litigation | | | | |
| VI. CAUSE OF ACTION | DN Brief description of ca | tute under which you a use: due under contract | | | l statute | s unle. | ss di | versity): | ····· | | | |
| VII. REQUESTED IN COMPLAINT: | CHECK IF THIS UNDER RULE 2 | IS A CLASS ACTIO 3, F.R.Cv.P. | N D | EMAND S | | | | HECK YES only U RY DEMAND | | i compla □ Ne | | |
| VIII. RELATED CASE IF ANY | E(S) (See instructions): | JUDGE | | | | _DO(| CKE | T NUMBER | | | | |
| DATE 08/09/2016 FOR OFFICE USE ONLY | | SIGNATURE OF AT /s/ Brenden P. | | | | | | | | | | |
| RECEIPT # AN | 10UNT | APPLYING IFP | | JUDG | E | | | MAG. JU | DGE | | | |